STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3440(A41478)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3440 APPLICATION/CLAIM NO.: A41478 CERT. NO.: NAME: Ryan and Angela Mower ADDR: 3168 West 2000 North Vernal UT 84078 INTEREST: 100% REMARKS: husband and wife LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 06/13/1972|PRIORITY: 06/13/1972|PUB BEGAN: 07/06/1972|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 09/12/1972 | PROOF DUE: 06/30/1975 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/09/1975|CERT/WUC: 10/06/1975|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [PD BOOK: [45-7]|MAP: [* 11PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 0.1 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: COUNTY: Uintah POINT OF DIVERSION -- UNDERGROUND: (1) N 270 ft E 1720 ft from W4 cor, Sec 08, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: to 46 ft. YEAR DRILLED: 1974 WELL LOG? YES WELL ID#: 33205 USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 211642. 45-3440 (ADEC) IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 0.83 PERIOD OF USE: 04/01 TO 10/31 Section __|___*__|___| 0.8300*____|___|___ Sec 08 T 4S R 21E SLBM *____|___ 0.8300 GROUP ACREAGE TOTAL: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. *______ SUPPLEMENTAL GROUP NO. 222340. 45-3440 (ADEC) STOCKWATER: 1.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

*MAP NUMBER: 8,4S,21E, SLBM